

## STATE CORPORATION COMMISSION

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|--|----------------------------------|---|
|  | CONSERVATION DIVISION AGENT'S RE | PORTA RECE.   |
|  |                                  | U U 18-   |
| 67217  | ,                                | CONSERVATION DIVISION Wichita, Kansas                     |
|  | 67217                            | conservation division agent's relation 15-065-26767-06-00 |

| Operator's Full Name_  | F & M Oil, Inc.  | 12-9-74  |
|--|--|--|
| Complete Address   | 603 Union Center, Wichita, Ka  | nsas   |
|  | Gordon   |  |
| Location   | NW SE Sec. 27  | Twn. 6 Pgg. (F)  |
| County   | Graham   | Total Donth 38651  |
| Apandoned Oil Well   | Gas Well Input Well  | SWD Well D & A XX  |
| Other well as hereafte   | er indicated   | CONTRACTOR PROPERTY CONTRACTOR OF CONTRACTOR |
| Plugging Contractor  | Murfin Drlg  |  |
|  | Wichita, Kansas  | License No.  |
| Operation Completed:   | Hour 11 P Day 7/ Mo  | onth 12 Year 1974  |
| The above well was plu   | gged as follows:   |  |
| RTD 3865 8 5/8 csg   | set at 214° cwc 150 sk.  |  |
| Gunned pits, circulat  | ed heavy mud, set 70 sk cmt plug a   | 1/35   |
| Heavy mud to 185' -set   | t 20 sk cmt plug thru drill pipe.  | thru drill pipe.   |
| cementing plug, 1/2 sl   | k hulls and 10 sk cmt to base of ce  | ellar.   |
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| white the course of the course | A CONTRACT OF THE CONTRACT OF  |  |
|  | Magistration and the Committee of the Co |  |
| I hereby certify that the  | he above well was plugged as herein  |  |
|  |  |  |
| VOICED   | Signed:  | Bed I masses   |

Well Plugging Supervisor