State of Kansas

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Commissioner
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19-016-14024-00-00 FORM - CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

MATE GUPPORATION COMMISSION

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

JAN 18 1963 1-18-63 CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

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Conservation Division Agent