

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

J. P. Roberts, Acting Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

| ī | have t | his da | te1 | 0-28-57 | , 1 | 9, given verbal |
|---|----------------|--------|-------|---------|--------------------------------|----------------------|
| permission to the following plugging operation: | | | | | | |
| OPERATOR | $J_{ m O}$ nes | Shel | burne | Farmer | | |
| ADDRESS | Russe | 11, X | ans | | | |
| FARM NAME | Bower | | | | WELL NO. | 1 |
| DESCRIPTION_ | S | e se | SW | Sec | 10 Twp. | ⁶ Rge. 23 |
| COUNTY | G. | raham | | | | |
| TOTAL DEPTH_ | 4 | 060 | 0 | II. | GAS | DRY HOLE X |
| PLUGGING FEE | TO BE | PAID : | BY | same | | |
| ADDRESS | | | | | Website Williams | |
| | | | | Very | truly your Distriction 10-22-5 | ot Agent |



