State of Kansas



15-065-21185-00-00

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY

Governor Chairman Commissioner Commissioner Carol J. Larson, Executive Secretary

> J. Lewis Brock Administrator 245 North Water

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

Wichita, Kansas 67202 Dear Sir: Moore, of Pioneer D date requested permission to plug the following described well: guarantees payment of the plugging fee. Operator's full Name: Complete Address: 4// tormer + Bonker. Bldg. Wichite Ks. Lease Name: Well No. & 6 Rge. 23 (E) (W) 7/ Total Depth 3690.011 Well Input Well SWD Well____D & A / Lost Hole was instructed to plug the well as follows: 5.

> Division Agent onservation

CONSERVATION DIVISION Wichita, Kansas

Very truly yours,