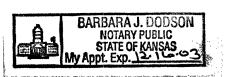
## STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-065-22908 - 00 -00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 LEASE NAME \_ STANDLEY Wichita, KS 130 S. Market, Room 2078 1-26\_\_\_ 67202 TYPE OR PRINT WELL NUMBER \_\_\_ 1710 Ft. from S Section Line **NOTICE:** Fill out completely 2060 Ft. from E Section Line and return to Cons. Div. office within 30 days LEASE OPERATOR Murfin Drilling Co., Inc. SEC <u>26</u> TWP. <u>6S</u> RGE. <u>22W</u> (E) or (W) COUNTY GRAHAM ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316 ) \_\_\_\_\_\_ 267-3241 \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_ 30606 Date Well Completed \_\_\_\_ 4/9/03 Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced Plugging Completed 4/9/03 The plugging proposal was approved on 4/9703 (date) (KCC District Agent's Name). by Kas Morres w/KCC Hays, KS. Is ACO-1 filed? ves If not, is well log attached? no Producing Formation none Depth to Top Bottom TD 3850 Show depth and thickness of all water oil and gas formations. OIL, GAS, OR WATER RECORDS CASING RECORD To Put In Pulled out Content From Size Formation 235 RECEIVED surface 235 8 5/8 APR 2 3 2003 K**C**C WICHITA Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet Plugged well as follows:using 60/40 poz.,6%gel@1950'w/25sxs, 1200' w/100sxs,285'w/40 sxs,40' w/10sx. RH 15 sx Well P/A. Witnessed and approved by Kas Morres w/ KCC Hays, KS. Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address 250 N. Water, Suite 300; Wichita, KS 67202 Murfin Drilling Company, Inc. NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: COUNTY OF SEDGWICK STATE OF KANSAS Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on

SUBSCRIBED AND SWORN TO before me this 14th day of April 2003

oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the

Notary Public - Barbara J. Dodson My Commission Expires: 12/16/03 Form CP-4 Revised 05-88

same are true and correct, so help me God.



(Signature) \_\_\_

(Address) Wichita, KS

