SMATE OF KANSAS *STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117		AP : NUMBE	R 15-06	5-21,916
200 Colorado Derby Building Wichita, Kansas 67202			LEASE NAM	ne Fountai	ු එර ලෙසි. pr
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.* office within 30 days.		WELL NUMB	BER 1-30	
				Ft. from S	Section Line
				Ft. from E	Section Line
LEASE OPERATOR Davis Petrole	eum, Inc.		SEC. 30 T	TWP.6-S RGE	22 DEX or (W)
ADDRESS Rt. #1, Box 183B,			COUNTY	Graham	
PHONE#(316) 792-3051 OPERA					
Character of Well Oil			Plugging	Commenced 3	<u>-21-89</u>
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Completed	12:00 PM
Did you notify the KCC/KDHE Jo	int District Of	fice prior to	plugging th	nis well? y	es
Which KCC/KDHE Joint Office di	d you notify?	District #4			
is ACO+1 fired? naif	not, is well l	og attached?			
Producing Formation	Depth	to Top 3584	Botton	n <u>3578</u> T.I	3985
Show depth and thickness of al	ı water, oll ar	nd gas formatio	ons.	· · · · · · · · · · · · · · · · · · ·	
Formation STATE CORPORATION CONTENT	- 23-89	C/	ASING RECORE	D	The second secon
Formation CORPORATION Content	From	To Size 8.5/8		Pulled out	and the second
STALE 05.		$\frac{5\frac{1}{2}}{5\frac{1}{2}}$	3985	818.0	
- HAR S				A MARIE TO THE	
Describe in design of parties of method or method	in which the we	l l was plugged	d, Indication	ng where th	e mud fluid w
placed and the matched or metho	ds used in inte	roducing it int	to the hole.	. If cement o feet ea	or other plug ch set.
Bottom: SAnd & 5 sks ce	ement.				/ <u>/ </u>
Top: 225sks, 5 hulls,	65/35 ATT, eco	nolite 900 Max	. 300 SI		, Ç
(If additional desc	rintion is nec	essarv. use BAG	CK of this	form.)	
Name of Plugging Contractor C				and the second second	4635 CP
Address Box 768, Great Ber	. •			en e	THE STATE OF THE S
	COUNTY OF			66-	200
STATE OF Kansas Gary G. Burke	COUNTY OF		nloves of O	nerator) or	(Operator) &
above-described well, being fi	rst duly sworn	on oath, says	: That I hav	ve knowledg	e of the fact
statements, and matters herein the same are true and correct,	contained and so help me Go	d.	61.11	cribed well	he he
	• 1	(Signature	- //		
	and the second seco	(Address)	Box 1/68,	Great Bei	nd, Kansas 67540
SUBSCRIBED AN	ID SWORN TO bef	ore me this	22 day o	f March	, 19 89
the second se			usea Ly	Millen ry Public	
My Commission	Expires:	-13-90	мота	A Ministry	
HOTARY PUBLIC - State of Kangas			1		Form CP
My Appt. Exp. 1-13-46	•			. 4	Key I Sed 05