STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-20303-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bld;

WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas		raham	County.	Sec. 30	Twp. 65 R	ze. 22w (E)(W)
NORTH	Location as "NE/C	CNW#SW#"	or footage from	lines SW	, NW ,		
			Farmer,	Inc.			1
	Lease Name	ROGERS	252 P	ussall	Kancac	— Well N	lo
	Character of Well						
	Date well complet		as On, Gas or	Dry Hole) _	<u> </u>	2/2	2 19 70
1	Application for plu					2/2	
	Application for plu					2/2	
	Plugging commenc	:ed				2/2	
	Plugging completed				1:30 P.M	1. 2/2	2 ₁₉ 70
	Reason for abandon	nment of well	l or producing i	formation			
	76 J : 1	11 . 1 1	7 7	•			
	If a producing well Was permission of	II is abandone	ed, date of last	_production_	1 1		19
Locate well correctly on above Section Plat	menced? Yes	jamed Hom	the Conservati	ion Division	or its agents b	erore plugg	ing was com-
Name of Conservation Agent who sup			. Nicho	ls, Mor	land. Ka	nsas	
roducing formation		th to top	Bottom_		Total Depth	of Well	3855 _{Feet}
show depth and thickness of all water	r, oil and gas formations.						
OIL, GAS OR WATER RECOR	DS					CASING	RECORD
FORMATION	CONTENT	FROM	то		T		
	- CONTENT	- ROM	10	SIZE	PUT IN	PUL	LED OUT
			 				
	,						
		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~					
					1		
							-
				STATE CON	CEIVED		
Plug # 1	1200' 100 sx		4	- σηρ	ORATION COMM	,	
Plug # 2	245' 20 sx		t (	CON. FEE	7 0 CO/11/1/	7.5010	
Plug # 3	40' 10 sx	. cemen	t	VSERVA	1970	-310N	
<u>Completed:</u>		2/70		wichita	DIVID		
W. L. Nich	ols, State Pla	ugger			PION DIVISIO	<u>W</u>	
							2 0 4
					***************************************	<u></u>	9-70
	,					P	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	·					
			····				
Z-man ( M) and a C	(If additional desc	ription is necess		this sheet)			
Name of Plugging Contractor	John O. Farme P.O. Box 352,	er, inc , Russe		as 676	65		
			11, 10113	03 0/0			
TATE OF KANSAS		<b>5</b> .14	***				
	RMER. Presi	Y OF RU	SSELL		_, SS.		
vell, being first dily sworn on path,	Source That I have beauty	LGENT (e	mployee of own	ner) or (own	er or operator)	of the abo	ove-described
bove-described well as filed and that	200 20 TIME I MAYO MILLOWIC	cure or me i	acis, statements	s, and matter	rs herein conta	ined and th	ne log of the
NOTARL		U	eus me God.	107	MARAL	c s /	
20	(Sig	gnature)		V. V.	N MAS	and I	
TO PURISC RE		( <u>P</u> )	.0. Box		ssell, k	(ansas	67665
Subscirined and Sworm to befo	re me this 6th	day of	Fel	bruary	Address)		
COUNTY		uay Ol		0/1	, 19_	<u>70</u>	/
Fohmunger	15 1071		11_3 -	Hele	n Car	lom	
fy commission expires FEDTUATY	15, 1971		Helen Ca	∃rIson		Nota	ry Public.