

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-065-20204-00-02
API NUMBER 15-06522704

LEASE NAME Rush Unit
WELL NUMBER C #1

JAN 21 2000

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2130 Ft. from S Section Line
1980 Ft. from W Section Line

SEC. 15 TWP. 6S RGE. 22 (X) or (W)

COUNTY Graham

Date Well Completed 9/13/82

Plugging Commenced 12/20/99

Plugging Completed 12/20/99

CONSERVATION DIVISION
Wichita, Kansas
LEASE OPERATOR Anderson Energy, Inc.

ADDRESS 1305 E. Waterman, Suite A

PHONE# (316)265-7929 OPERATORS LICENSE NO. 6484

Character of Well Inj.

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 12/20/99 (date)

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Lansing - KC Depth to Top _____ Bottom _____ T.D. P.BTD 3765

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Lansing - KC	Brine		206'	8 5/8		None
			3886'	5 1/2		None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set. Tied onto 5 1/2" casing. Mixed and pumped 325 sx of 60/40 poz w/ 10% gel and 500# hulls down casing. Max pressure 1200# PSI, SI @ 500# PSI

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Express Well Service License No. 6426

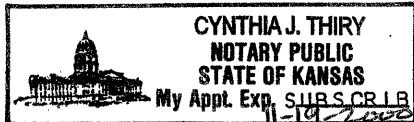
Address P.O. Box 426, Victoria, KS 67671

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Anderson Energy, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

William L. Anderson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) William L. Anderson
(Address) 1305 E. WATERMAN, STE A WICHITA, KS 67211



AND SWORN TO before me this 18th day of January, 2000

Cynthia J. Thiry
Notary Public

My Commission Expires: 11-19-2000