

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,669-00-00

LEASE NAME Scranton

WELL NUMBER 1-32

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2,310 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 32 TWP. 6S RGE. 22W (E) or (W)

COUNTY Graham

LEASE OPERATOR Brito Oil Company, Inc.

ADDRESS 200 E. First, Ste. 208, Wichita, KS 67202

PHONE#(316) 263-8787 OPERATORS LICENSE NO. 4629

Date Well Completed 03/27/92

Character of Well D&A

Plugging commenced 03/27/92

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging completed 03/28/92

The plugging proposal was approved on 03/28/92 (date)

by Marvin Miller -- Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8-5/8"	218'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

25 sacks 1995', 100 sacks 1215', 40 sacks 270', 10 sacks 40', 15 sacks rat hole. 60/40 poz, 6% Gel. JC: 10:45am 3/28/92 -- Allied.
JC: 9:30am 04/02/92 -- Allied

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: BRITO OIL COMPANY, INC

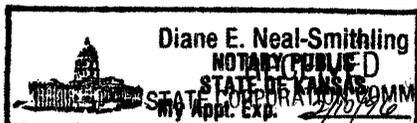
STATE OF KANSAS COUNTY OF SEDGEWICK, ss.

Raul Brito (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God.

(Signature) _____

(Address) 200 E. First, #208 - WICHITA, KS

SUBSCRIBED AND SWORN TO before me this 15th day of April, 19 92



Diane E. Neal-Smithling
Notary Public

My Commission Expires: 2/10/96

APR 16 1992
04-16-92
CONSERVATION DIVISION
Wichita, Kansas