

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-
API NUMBER 065-22,452-00-01

LEASE NAME F & M BANK

WELL NUMBER 1

510 Ft. from S/N Line of Section (circle one)

660 Ft. from E/W Line of Section (circle one)

SPOT LOCATION 150 S - C - SE - SE

SEC. 13 TWP. 6 S. RGE 23 (E) or (Y)

COUNTY GRAHAM

Date Well Completed

Date Plugging Commenced 2-13-02

Date Plugging Completed 2-13-02

LEASE OPERATOR A & A PRODUCTION

ADDRESS PO BOX 100

CITY, STATE, ZIP HILL CITY KS 67642

PHONE# (785) 421-6266 OPERATORS LICENSE NO. 30076

Character of Well OIL
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2-13-02 (date)

by CARL GOODROW (KCC District Agent's Name)

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation(s) Depth to Top Bottom T.D. 3820'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
	RECEIVED			8 5/8	260	0
	MAR 11 2002			4 1/2	3805	0
	KCC WICHITA					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

DUG DOWN 4 FEET, CUT 8 5/8 and 4 1/2 OFF. FILLED WITH 420 CUBIC FEET OF CEMENT

SLURRY TO SURFACE. PLACE CAP ON TOP, BACK FILL AND LEVEL.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor A & A PRODUCTION

License No. 30076

Address PO BOX 100 HILL CITY KS 67642

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A & A PRODUCTION

STATE OF KANSAS COUNTY OF GRAHAM, ss.

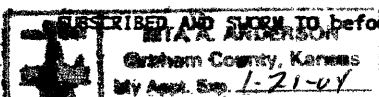
ANDY ANDERSON

(Employee of Operator or Operator) of above-described well, being first

duty sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Andy Anderson*

(Address) PO BOX 100 HILL CITY KS 67642



My Commission Expires: January 21, 2004

Subscribed and sworn to before me this 14th day of FEBRUARY, 2002

Rita A. Anderson
Notary Public