STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER_	15-065-22,	629-00-00
-----	---------	------------	-----------

	L	ΕA	S	Ε	NAM	Ε	Schuck	87
--	---	----	---	---	-----	---	--------	----

	Distance of		EL-MANAGE			N. Communication
	h	Jane Land	2	# F#	financia.	Š.

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.

LEASE NAM	ES	chuck	8.	<u> </u>	
WELL NUMB	ER _	2			
4620	Ft.	from	s	Section	Line

	0	ffice wi	thin 3	30 days.		_ Ft. from E	
LEASE OPERATOR	Ritchie Exploration	on, Inc.				RGE.	
ADDRESS 125 N. Ma	rket, Suite 1000,		Graham				
PHONE#(310 267-	4375 OPERATORS I	.ICENSE !	NO	<u> 1767 </u>	Date We	II Completed	04-13-91
Character of Well	D & A					g Commenced	
(Oil, Gas, D&A, SW	D, Input, Water St	ipply We	11)			g Completed	
The plugging propo	sal was approved o	on					
by Ed Shoe							
Is ACO-1 filed?						3	
Producing Formatio						om T.D	
Show depth and thi							RECEIVED "
OIL, GAS OR WATER		1	g u		ASING RECO	#	CORPOSATION COMMISS
							XPR 2.4 1991
Formation	Content	From	То	Size	Put in	Pulled out	NOCKVATION DIVISION
Surface			-	8-5/8"	246'	None	Wichita, Kansas
Describe in detail placed and the mewere used, state 1st plug @ 2075' value 2nd plug @ 1275' value 2nd plug @ 300' walue 4th plug @ 40' walue 2nd plug @ 40'	the character of $w/25 \text{ sx}$ 15 $w/100 \text{ sx}$ 10 $/40 \text{ sx}$	sed in in same a sx in ra sx in ma	nd de at hol	cing it in epth plac Le nole	nto the ho ed, from	le. If cement _feet tof	or other intua
lame of Plugging Co							30606
Nddress 250 N. Wate							30000
IAME OF PARTY RESPO							
STATE OF Kansa		UNTY OF		Bawick	***************************************	cc	
	Jack E. Goss		1300			_, SS.	* -
bove-described well tatements, and m he same are true a	ll, being first du natters herein con	Tained a	nd The	ath, says: e log of 1 Signature)	That I hat the above of Jack E Gos	knowledge lescribed well s, Agent for	as filed that perator
Su	JBSCRIBED AND SWOR	N TO bef		Address) • this <u>19</u>	Wichita K	er, Suite 300 S 67202 f April	,1991
				1110 20	C10 . 11 C11		

Melanie Rau

MELANIE RAU

NOTARY PUBLIC Commission Expires: 4-18-93

STATE OF KANSAS
My Appt. Exp. 4-18-93

Form CP-4 Revised 05-88

Notary Public