STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WEL	L	PI	LUG	G	ı	NG	R	E	C	ORD	
	~	•	D	_	•	2 -	x	•	•	7	

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

5-225	43-00-00
API NUM	RER 45-065-22,543-00-00
LEASE N	AME V. Kemper
WELL NU	MBER 1
3300	_ Ft. from S Section Line
2970	_ Ft. from E Section Line
SEC. 2	TWP. 6SRGE. 23W(E)or(W)
COUNTY_	Graham
Date We	II Completed 11-06-89
Plugging	Commenced <u>11-06-89</u>
Pluggin	Completed 11-07-89
	this well? Yes
midt - Hay	/s
Botte	omT.D3820
ns.	
SING RECO	RD
Put in	Pulled out
266'	None
o the hole	ing where the mud fluid was b. If cement or other plugs tofeet each set.
K of this	
	.icense No.
	.ss. 1/-28-81989
That I ha)perator) or (Operator) of ive knowledge of the facts,
above-des	cribed well as filed that
	(XY)/

LEASE OPERATOR Ritchie Exploration, Inc. ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202 PHONE# (316) 267-4375 OPERATORS LICENSE NO. 4767 Character of Well D & A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to Which KCC/KDHE Joint Office did you notify? Marian Sch Is ACO-1 filed? Yes If not, is well log attached? Depth to Top___ Producing Formation Show depth and thickness of all water, oil and gas formatio OIL, GAS OR WATER RECORDS Formation Content From To Size 8-5/8" Surface Describe in detail the manner in which the well was plugged placed and the method or methods used in introducing it int were used, state the character of same and depth placed, fr 1st plug @ 2060' w/25 sx 15 sx in rat hole 2nd plug @ 1200' w/100 sx 10 sx in mouse hole 3rd plug @ 275' w/40 sx 4th plug @ 40' w/10 sx (If additional description is necessary, use BAC Name of Plugging Contractor Murfin Drilling Company Address 250 N. Water, Suite 300, Wichita, KS 67202 STATE OF Kansas COUNTY OF Sedgwick Jack E. Goss above-described well, being first duly sworn on oath, says: statements, and matters herein contained and the log of the the same are true and correct, so help me God.

(Signature)

(Address)

Melanie Rau

SUBSCRIBED AND SWORN TO before me this 17th

MELANIE RALMy Commission Expires: 4-18-93

STATE OF KANSAS My Appl. Exp. 4-18

250 N. Water, Suite 300

Notary Public

tay of November ,19 89

Wichlita, KS 67202