

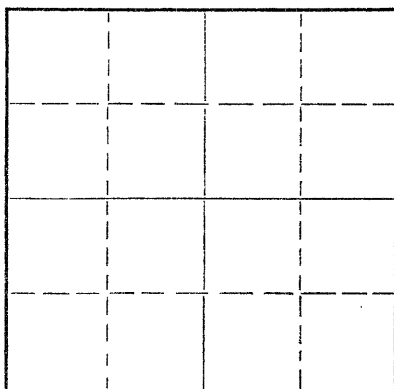
15-065-00939-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Graham County. Sec. 10 Twp. 6 Rge. (E) 23 (W)

Location as "NE/CNW/SW" or footage from lines SE SE SW

Lease Owner Jones, Shelburne & Farmer, Inc.

Lease Name BOWER Well No. 1

Office Address Russell, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry

Date well completed 10/23 19 57

Application for plugging filed 10/23 19 57

Application for plugging approved 10/23 19 57

Plugging commenced 10/23 19 57

Plugging completed 10/23 19 57

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4060 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	258	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

First plug set at 700 feet with 20 sacks cement.

Second plug set at 240 feet with 15 sacks cement.

Third plug set at 40 feet with 10 sacks cement and 1/2 sack hulls.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Jones, Shelburne & Farmer, Inc.

Address Russell, Kansas

STATE OF Kansas, COUNTY OF Russell, ss.

JOHN O. FARMER

~~XXXXXXXXXXXX~~ (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

*John O. Farmer*

Russell, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 31st day of October, 19 57

My commission expires October 11, 1958

*Lucille Kennedy*

Lucille Kennedy

Notary Public.

PLUGGING  
TWP. SEC. 10 T. 6 R. 234  
BOOK PAGE 57 LINE 14

NOV 2 1957

CONSERVATION DIVISION  
Wichita, Kansas