

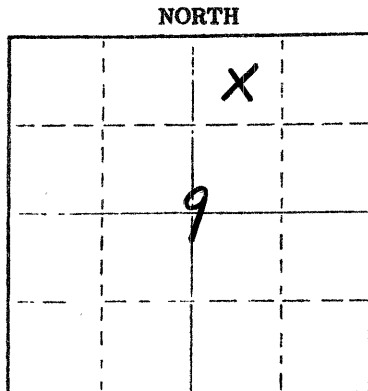
15-065-20814-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

FORM CP-4

WELL PLUGGING RECORD

Graham County. Sec. 9 Twp. 6S Rge. XX 23 (W)



Locate well correctly on above Section Plot

Location as "NE/CNW/SW" or footage from lines C NW NE  
Lease Owner F & M Oil Company  
Lease Name BOWERS Well No. #1  
Office Address 505 Union Center, Wichita, Ks. 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed February 20, 19 76  
Application for plugging filed (verbal) February 20, 19 76  
Application for plugging approved (verbal) February 20, 19 76  
Plugging commenced February 20, 19 76  
Plugging completed February 20, 19 76  
Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered.  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Gilbert Balthazor

Name of Conservation Agent who supervised plugging of this well  
Producing formation Depth to top Bottom Total Depth of Well 3840  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	258'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st Plug was Set @ 950' with 70 sx.  
2nd Plug was Set @ 250' with 20 sx.  
3rd Plug was Set @ 40' with 10 sx.  
Plug was down @ 1:30 p.m. February 20, 1976

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 03 1976

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, Kansas 67202

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss. 3-3-76

Jerry A. Langrehr-Exec. Vice President (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr  
801 Union Center, Wichita, Ks. 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of March, 19 76

My commission expires February 18, 1980

Diane Steincamp  
Diane Steincamp Notary Public.

