

6 030737

PLUGGED

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-22,255-00-00

N2/NESW, SEC. 16, T. 6 S, R 22 W

2310 feet from S section line

3300 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6889

Lease Name RICCARDI Well # 16-11-1

Operator: OXFORD EXPLORATION

County GRAHAM 129.03

Name & Address 518 17TH STREET

Well Total Depth 3970 feet

1000 DENVER CLUB BLDG.

Conductor Pipe: Size _____ feet

DENVER, COLORADO 80202

Surface Casing: Size 8 5/8 feet 326'

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor HALLIBURTON License Number _____

Address OBERLIN KANSAS

Company to plug at: Hour: PM Day: 14 Month: 5 Year: 19 86

Plugging proposal received from RED MARTIN

(company name) OXFORD EXP. (phone) _____

were: 8 5/8 @ 326 w/ 200sx. 4 1/2 @ 3946 w/ 250 sx. D.V. 2230 w/ 500sx

PERF 3772-4000 ORDER 300sx. ECONOLITE 6sx. HULLS.

HALLIBURTON CMT. CO.

Plugging Proposal Received by Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 2:30PM Day: 14 Month: 5 Year: 19 86

ACTUAL PLUGGING REPORT TIE ON TO 4 1/2" MIX. & Pump 4sx. HULLS 200sx.

CMT. MIX. + 2sx. HULLS MAX. PSI 1000* CLOSE IN 150*

TIE ON TO BACK SIDE WOULD NOT TAKE ANY CMT. PLUG. COMP.

5-27-86

RECEIVED
STATE CORPORATION COMMISSION

MAY 27 1986

CONSERVATION DIVISION
Wichita, Kansas

Remarks: _____

(If additional description is necessary, use BACK of this form.)

INVOICED

DATE MAY 27 1986

INV. NO. 13964

Signed Carl Goodrow
(TECHNICIAN)