

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23051-00-00
Spot: SWSWNW Sec/Twnshp/Rge: 3-10S-21W
2310 feet from N Section Line, 330 feet from W Section Line
Lease Name: RUDMAN Well #: 1
County: GRAHAM Total Vertical Depth: 3915 feet

Operator License No.: 31725
Op Name: SHELBY RESOURCES LLC
Address: 5893 SADDLE CREEK TRAIL
PARKER, CO 80134

SURF Size: 8.625 feet: 220

#127²⁴

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/03/2005 8:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 225 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES WitnessType: NONE
Date/Time Plugging Completed: 04/03/2005 10:00 PM KCC Agent: HERB DEINES

Actual Plugging Report:

Perfs:

1st. Plug at 3840' w/25 sxs.
2nd. Plug at 1775' w/25 sxs.
3rd. Plug at 1075' w/100 sxs.
4th. Plug at 275' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

RECEIVED
APR 06 2005
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____


(TECHNICIAN)

INVOICED
DATE 4-6-05
INV. NO. 2005061380

Form CP-2/3

APR 05 2005