

6 060401

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-065-22,093-00-00  
SW, SEC. 30, T. 6 S, R. 22 W10  
1980 feet from S section line  
4620 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5342  
Operator: Bescon Exploration Co.  
Name & Address: 410-17th St.  
Denver, Co.  
80202

Lease Name Fountain Well # 2-30  
County Rushmore 125.45  
Well Total Depth 3860 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8" feet 218' w/2000'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co License Number 601  
Address Wichita, Ms.

Company to plug at: Hour: 6:30 PM Day: 26 Month: Nov. Year: 19 84

Plugging proposal received from Steve Carlton  
(company name) Murfin Drilling Co. (phone) \_\_\_\_\_

were: Order 180 sh. 58 pos mix - 6 7/8" hole - 3 3/4" Col. Ch, 1 sh. Fib. Col. + 8 5/8" plug  
Spot w/ drill pipe w/ no less than 36" vis. mud between all plug.

Plugging Proposal Received by Rotto G. Schab  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 6:30 PM Day: 26 Month: Nov. Year: 19 84

ACTUAL PLUGGING REPORT

1st plug C 2050' w/20 sh.  
2nd plug C 1200' w/100 sh. + 1 sh. Fib. Col  
3rd plug C 250' w/40 sh.  
4th plug - solid bridge of hulls & plug C 40' w/10 sh.  
10 min rat hole.

Remarks: By Allied  
(If additional description is necessary, use BACK of this form.)

~~INVOICED~~ did not observe this plugging.

DATE 12-12-84

INV. NO. 5940

Signed Rotto G. Schab  
(TECHNICIAN)

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 03 1984  
12-3-84  
CONSERVATION DIVISION  
Wichita, Kansas

11-30-84  
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11-26 JAN 14 1985