

To: 6 041077 J
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

10-2
API NUMBER 15- 065-22,536-00-00

NW SW SE, SEC. 32, T 6 S, R 22 W/E
990 feet from S section line
2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4767

Lease Name Scranton Well # 1

Operator: Ritchie Exploration Inc.

County Graham 122.04

Name & Address 125 N. Market Sutie 1000

Well Total Depth 3755 feet

Wichita, Ks. 67212

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 217 w/175 sks

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling License Number 033

Address Wichita, Ks

Company to plug at: Hour: 4:30 p Day: 2 Month: 10 Year: 19 89

Plugging proposal received from Howard Dalette

(company name) Murfin (phone) _____

were: Order 200 sks cement 60/40 poz 6% gel w/1/4# f.c.

Heavy mud between all plugs.

Pump cement down drill pipe.

Anhy. 1944 - 75

Plugging Proposal Received by Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4:30 PM Day: 2 Month: Oct. Year: 19 89

ACTUAL PLUGGING REPORT 25 sks at 1950' Anhy

100 sks at 1175'

40 sks at 250'

10 sks at 40'

15 sks in rathole 10 sks mousehole

RECEIVED
STATE CORPORATION COMMISSION

NOV 14 1989
11-14-89

CONSERVATION DIVISION

Remarks: _____
(If additional description is necessary, use BACK of this form.)

I ~~did not~~ observe this plugging.

INVOICED

Signed Dennis L. Hamel
(TECHNICIAN)

Dennis L. Hamel

DATE 11-17-89

INV. NO. 26489