

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-22908-00-00
Spot: S2NWSE Sec/Twnshp/Rge: 26-6S-22W
1710 feet from S Section Line, 2060 feet from E Section Line
Lease/Unit Name: STANDLEY Well Number: 1-26
County: GRAHAM Total Vertical Depth: 3850 feet

Operator License No.: 30606

Surface Casing Size: 8.625 feet: 235

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N. WATER, STE 300
WICHITA, KS 67202

\$125.13

Well Type: DH

UIC Docket No:

Date/Time to Plug: 04/10/2003 8:35 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: ED MCKENNA

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed
Plugging
Method:

Plugging Proposal Received By: CASE MORRIS

WitnessType: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 04/10/2003 12:00 PM

KCC Agent: CASE MORRIS

Actual Plugging Report:

No Arbuckle cut.
1st. Plug at 1975' w/25 sxs.
2nd. Plug at 1200' w/100 sxs.
3rd. Plug at 285' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole 15 sxs.
Mousehole 10 sxs.

RECEIVED
APR 21 2003
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed *Case Morris*

(TECHNICIAN)

INVOICED

Form CP-2/3

DATE 4-22-03

INSTR. NO. 2003061446

APR 14 2003