

4-061215

E-25,291

15-065-20204-00-02

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Number: ~~15-065-22,704~~

NW SW /4 SEC. 15, 06 S, 22 W  
2130 feet from S section line  
~~1980~~ (2130) feet from E section line

Operator license# 6484

Lease: Rush Unit "C" Well # 1

Operator: Anderson Energy, Inc.

County: Graham

Address: 200 E. First St. - Suite #414  
Wichita, Kansas 67202

Well total depth 3976 feet  
Conductor Pipe: 0 inch @ 0 feet  
Surface pipe 8 5/8 Inch @ 206 feet

Aband. oil well, Gas well, Input well X, SWD, D & A

Plugging contractor: Co Tools License#

Address:

Company to plug at: Hour: 10:00 P.M. Day: 20 Month: December Year: 1999

Plugging proposal received from: Gary Wagner

Company: Anderson Energy, Inc. Phone: -

Were: Order 350 sxs 60/40 pozmix - 10% gel and hulls.

Plugging Proposal Received by: Herb Deines

Plugging operations attended by agent? All [ ], Part [ ], None [ X ]

Completed: Hour 11:00 P.M., Day: 20, Month: December, Year: 1999

Actual plugging report: 8 5/8" set to 206' w/165 sxs. 5 1/2" to 3886' w/175 sxs.

D.V. at 1409' cemented with 350 sxs. Tied onto production casing and pumped 325 sxs cement with hulls. Max. P.S.I. 1200#. S.I.P. 500#. Annulus instant shut in pressure.

Remarks: Allied Cementing.

Condition of casing (in hole): GOOD X BAD  
Bottom plug (in place): YES, CALC X, NO  
Plugged through TUBING, CASING X  
Anhy. plug: YES X NO  
Dakota plug: YES X  
Elevation: GL

I did [ ] / did not [ X ] observe the plugging.

RECEIVED  
STATE CORPORATION COMMISSION  
(agent)

INVOICED  
DATE 1/5/00  
INV. NO. 061069

DEC 28 1999  
12-28-99  
Conservation Division  
Wichita, Kansas

Form CP-2/3