

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-21,986 ⁰⁰⁻⁰⁰

^{new} NE SE SE, Sec. 24, T 6 S, R 23 W/1

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6111

Lease Name Lunney Well # 1

Operator: N-B Company
Name & Box 506
Address Russell, Ks. 67665

County Graham

Well Total Depth 3850 feet

Conductor Pipe: Size 0 feet

Surface Casing: Size 8^{5/8} feet 258 w/145 sks

125.13

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A XX

Other well as hereinafter indicated _____

Plugging Contractor Emphasis Oil Operations License Number 627

Address Russell, Ks.

Company to plug at: Hour: 3 AM Day: 30 Month: May Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Greg Flax

(company name) Emphasis (phone) _____

were: Order 195 sks 50/50 pozmix 6% gel 3% cal. cl., 1 sk hulls 8^{5/8}" plug.

Spot with drill pipe with no less than 36 vis. mud between all plugs, with good circulation and no fluid loss.

Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None XX

Operations Completed: Hour: 3 PM Day: 30 Month: May Year: 19 84

ACTUAL PLUGGING REPORT _____

1st plug @ 2060 w/25 sks

2nd plug @ 1200 w/100 sks w/1 sk hulls

3rd plug @ 275' w/40 sks

4th plug @ 40-0 w/10 sks (solid bridge)

10 sks in Rat Hole and 10 sks in Mouse Hole

RECEIVED
STATE CORPORATION COMMISSION

JUN 18 1984

CONSERVATION DIVISION
Wichita, Kansas

6-18-84

Remarks: Cemented by:

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~/ did not) observe this plugging.

INVOICED

DATE 6-26-85

INV. NO. 2121

5-30

Signed Dennis L. Hamel
(TECHNICIAN)