

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-21, 715-00-00 ✓

NE NW 1/4 Sec. 5, T 6 S, R 23 W/E

_____ feet from N/S section line

_____ feet from W/E section line

R

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313

Lease Name Wyrill "F" Well # 1

Operator: F & M Oil Co.
Name & Address 422 Union Center
Wichita, Kansas
67202

County Graham

Well Total Depth 3765 feet

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8" feet 328' w/ 215' 3-7

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X (5)

Other well as hereinafter indicated _____

Plugging Contractor Abercrombie Oils License Number 177

Address 801 Union St - Wichita, Kansas 67202

Company to plug at: Hour: PM Day: 1 Month: 1 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Dennis Sporing

(company name) Abercrombie (phone) _____

were: 180 sv - 50 poz 67 gel 8 5/8" plug

Spot 20 sv @ 2020'

" 100 sv @ 1200'

" 40 sv @ 330'

" 10 sv @ 40'-0' (solid bridge)

" 10 sv in R.H. Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 8:00 PM Day: 1 Month: 1 Year: 19 83

ACTUAL PLUGGING REPORT

Plugged as stated above!

Remarks: Elev - 2350 Only 1990-2022

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 3-8-83

INV. NO. 3502-4

RECEIVED
STATE CORPORATION COMMISSION
JAN 31 1983
CONSERVATION DIVISION
WICHITA, KANSAS
1-31-83

Signed Dennis L. Hamel
(TECHNICIAN)