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To: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202	API NUMBER 15-065 - 22,015-00-00
	C NW SE, Sec. 3 , T 6 S, R 23 WY
	feet from N/S section line
TECHNICIAN'S PLUGGING REPORT	feet from W/E section line
Operator License #5313	Lease Name Kemper Well # D-1
Operator: F&M Oil Company Name & 422 Union Center Address Wichita, Ks. 67202	County_Graham
	Well Total Depth 4015 feet 130.49
	Conductor Pipe: Size 0 feet
	Surface Casing: Size $8^{5/8}$ feet 435
Abandoned Oil Well Gas Well Inpu	
Other well as hereinafter indicated	
Plugging Contractor Union Drlg. Company	
· ·	License Number_5105 kig lag 4
Address Same as above	
Company to plug at: Hour: 4 am Day: 2	
VERBAL PLUGGING ORDERS GIVEN TO Lyle Cofon	
(company name) <u>Union Drlg. Company</u>	
were: Order 210 sks 50/50 pozmix 6% gel 3%	cal. cl., 1 sk flo-cel and 8 ³⁷ 8" plug.
Spot with drill pipe with no less than 36	vis. mud between all plugs, with good
circulation.	
	· · · · · · · · · · · · · · · · · · ·
	Signed
	(TECHNICIAN)
Plugging Operations attended by Agent?: All	Part NoneXX
Operations Completed: Hour: 2:15 AM Day:	<u> 28th</u> Month: <u>July</u> Year:19 <u>84</u>
ACTUAL PLUGGING REPORT	
1st plug @ 3990 w/25 sks	
2nd plug @ 2040 w/25 sks	
3rd plug @ 1280 w/100 sks 1 sk flo-cel	
4th plug @ 450 w/40 sks	,
5th plug @ 40 w/8 ^{5/} 8" plug ½ sk hulls and	
10 sks in Rat Hole	TO SES CEMENT
Remarks:	STATE CORPORATION COMMISS
	AUG O G
	CONSERVAT. Sala
	Wichita, Kansas
I hereby certify that the above plugging	instructions were given as herein stated

and that I (did / did not) observe this plugging.

INVOICED

DATE 8-13-84

INV. NO. 2973

FORM CP-2/3 Rev. 9-82 3-84