

To: **6 041241**
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

9-12 269
R
API NUMBER 15- 065-22,585-00-00

NE NE NE, SEC. 1, T 6 S, R 23 W/E
4620 feet from S section line
330 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4767
Operator: Ritchie Exploration Inc.
Name & Address: 125 N. Market Suite 1000
Wichita, Ks. 67202

Lease Name L. Schuck Well # 1
County Graham 125.12
Well Total Depth 3850 feet
Conductor Pipe: Size feet
Surface Casing: Size 8 5/8 feet 253 w/185 sks

Abandoned Oil Well Gas Well Input Well SWD Well D&A xx

Other well as hereinafter indicated

Plugging Contractor Murfin Drilling License Number
Address Wichita, Ks.

Company to plug at: Hour: Day: Month: Year: 19 90

Plugging proposal received from Matt Finnesy

(company name) Murfin Drilling (phone)

were: Order 225 sks cement 60/40 poz 6% gel w/1/4 lb f.c.
Heavy mud between all plugs.
Pump cement down drill pipe.
Anhy 2010-39

Plugging Proposal Received by Dennis Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 12:00 PM Day: 12 Month: Sept Year: 19 90

ACTUAL PLUGGING REPORT
25 sks at top arb.
25 sks at 2030 anhy
100 sks at 1200
40 at 280
10 sks at 40
15 sks in rathole 10 sks mousehole.

Remarks: (If additional description is necessary, use BACK of this form.)

INVOICED
I, the undersigned, observe this plugging.

DATE JAN 14 1991
INV. NO. 30495
9-12

Gib S.

Signed *Dennis Hamel*
(TECHNICIAN)

Dennis Hamel
FORM CP-2/3
Rev. 01-84

RECEIVED
STATE CORPORATION COMMISSION
1-7-91
JAN 7 1991