

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-21, 954-00-00

SE-NW-NE, Sec. 22, T 6 S, R 23

990 feet from N/S section line

1650 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Lease Name HAUSER Well # 1

Operator: A. SCOTT RITCHIE
Name & Address 125 N. MARKET, #950
WICHITA, Ks. 67202

County GRAHAM

Well Total Depth 2790 feet 123.18

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 363

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor WAYNE SHIVELY License Number 6033

Address ABERCROMBIE DRUG, INC. 801 UNION CENTER, WICHITA, Ks. 67202

Company to plug at: Hour: 5:00 PM Day: 22 NO Month: MARCH Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO WAYNE SHIVELY

(company name) ABERCROMBIE DRUG, INC. (phone) 316-262-1841

were:

8 5/8" 363 EI S.P. CUC w/ 225 SK COMMON QUICK SET. BY ALLIED CMT.

ORDER 195 SK 50/50 POZMIX GEL - 6% CA-CL AND 3% SK CELLO FLAKE AND 8 5/8" PLUG

SPOT WITH DRILL STEM - TURN HOLE OVER - HEAVY MUD BETWEEN ALL PLUGS

NO CIRCULATION PROBLEMS, NO SHOW, OR BLOW - ELV. 2343, ANH. 1997'

NO ARBUCKLE.

Signed [Signature] (TECHNICIAN) (BOIC)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 7:15 PM Day: 22 NO Month: MARCH Year: 19 84

ACTUAL PLUGGING REPORT

ORDERED 195 SK 50/50 POZMIX GEL - 6% CA-CL - 3% SK CELLO FLAKE AND 8 5/8" PLUG.

SPOTTED WITH DRILL STEM - TURNED HOLE OVER - HEAVY MUD BETWEEN ALL PLUGS

1st PLUG @ 2040 EI w/ 25 SK CMT. - 2nd PLUG @ 1200 EI w/ 100 SK CMT. w/ 1 SK CELLO FLAKE

3rd PLUG @ 370 EI w/ 50 SK CMT. 4th PLUG SAND BRIDGE HULL'S - PLUG @ 40 EI w/ 10 SK CMT.

10 SK IN RAT HOLE. (CIRCULATE) CEMENTED BY ALLIED CMT.

Remarks:

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 3-29-84

INV. NO. 0982

3-22

RECEIVED STATE CORPORATION COMMISSION

MAR 26 1984

CONSERVATION DIVISION Wichita, Kansas

Signed [Signature] (TECHNICIAN) (BOIC)

FORM CP-2/3 Rev. 9-82

3-26-84