

DISTRICT CONSERVATION AGENT'S REPORT

15-065-00876-00-00

BR

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE NE NE

SEC. 17 TWP. 6 RGE. 25W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease _____ Organ _____

Operator Jones, Shelburne Farmer Address Russell, Kans

Field _____ County Graham

Total Depth 3880 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 260' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 255',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

E. Lee
District Conservation Agent

Date 4-15-56

PLUGGING
FILE SEC 17 T 6 R 25W
BOOK PAGE 53 LINE 42

APR 15 1956
4-16-56