

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-065-19037-00-00

R

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: SW SW SW Sec. 19 Twp. 6 Rge. 25 (E) (W)

Name of Field: _____ Total Depth: 4098

I have this date completed supervision of plugging of:

Lease Name: Brown Well No. #1

Operator's Full Name: John O. Farmer Inc.

Complete Address: _____

Plugging Contractor: West Supply Co

Address: CHASE, KS License No. _____

Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 4 P.M. Day 19 Month MAY Year 59

The above well was plugged as follows:

Sanded Back to 3690' 35x CEMENT -
Mudded Back to 295' 10' Rock Bridge 255x
CEMENT - Mudded Back to 40' 10" Rock Bridge
10 5x CEMENT to BASE OF Casing 300' of 8 7/8"
SURFACE CASING.

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. E2 T. 6 R. 25w
BOOK PAGE 38 LINE 2

RECEIVED
STATE CORPORATION COMMISSION
6-17-59
JUN 17 1959
CONSERVATION DIVISION
Wichita, Kansas