

DISTRICT CONSERVATION AGENT'S REPORT

15-065-02221-00-00

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TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NE SW SW

SEC. 19 TWP. 6 RGE. 25W

Dry Hole x Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 2 Lease Brown

Operator Jones, Shelburne & Farmer Inc. Address Russell, Kans

Field \_\_\_\_\_ County Graham

Total Depth 3875 Feet.

Plugging Contractor same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe briefly the manner in which the well was plugged)

8 5/8" at 306' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 300',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

RECEIVED  
STATE CORPORATION COMMISSION

AUG 15 1955

CONSERVATION DIVISION  
Wichita, Kansas

*Edna Petty*  
District Conservation Agent

Date 8-15-55

PLUGGING

FILE SEC 19 T 6 R 25W  
BOOK PAGE 142 LINE 27

8-15-55