

DISTRICT CONSERVATION AGENT'S REPORT

BR

TO: 15-065-00462-00-00

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SW NW NE

SEC. 19 TWP. 6 RGE. 25 W

Dry Hole Abandoned Oil well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Bradley-Selms *90 Trans ERA, Peterdum.*
Bensen, Montana Hall
Operator Trans Era Oil Co Address Russell, Kans

Field _____ County Graham

Total Depth 4200 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 179' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 170',
1/2 sack hulls and 15 sax cement, mud to 40', set cementing
plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

1-20-54

REC

Edward J. ...
District Conservation Agent

Date 1-15-54

PLUGGING
FILE SEC. 19 T 6 R 25 W
BOOK PAGE 9 LINE 3