

KANSAS  
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

15-065-00839-00-00

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Graham

Location: NW NW SW Sec. 8 Twp. 6 Rge. 25 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4045

I have this date completed supervision of plugging of:

Lease Name: NOONE Well No. #1

Operator's Full Name: J. O. FARMER INC.

Complete Address: RUSSELL, KANS.

Plugging Contractor: SOME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 1 A.M. Day 7 Month FEB Year 59

The above well was plugged as follows:

Mudded BACK to 600' 20SX CEMENT - Mudded  
BACK to 210' 20SX CEMENT - Mudded BACK to  
40' 10SX CEMENT to BASE OF CEILING. 210' of 8 5/8"  
SURFACE CASING.

RECEIVED  
STATE CORPORATION COMMISSION

FEB 18 1959 2-18-59

CONSERVATION DIVISION

Signed: A.D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 8 T. 6 R. 25W  
BOOK PAGE 15 LINE 32