15-065-00039-06-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

WELL PLUGGING RECORD

OR

FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

Conservation Division State Corporation Commission 800 Bitting Building		~ 3				ging on formations
Wichita, Kansas	T	Graham	Cou	inty. Sec. 36	Twp6	Rge(E) 25 (W)
NORTH	Lease Owner	· Potash Co	or tootage to Smnansc of	rom lines S W	NIS	
	Lease Name	Waggoner	endermy ?			Well No. 1
	Office Addre	ss Carlsbad,	New Mexi	CO		Well 140
	Character of	Well (completed a	s Oil, Gas or	Dry Hole)	Dry hole	
	Date well co	ompletedJune	23, 1946	3		19
35 :	Application i	for plugging filed	June 23,	1946		19
	Application i	or plugging approv	24 1946	.40 ₉ .1540		1919
	Plugging con	npleted June 2	24. 1946	<		19
	Reason for a	bandonment of wel	ll or producir	g formation		19
				•••••		***************************************
	If a producing	ng well is abandone	d, date of las	st production		19
Locate well correctly on above						fore plugging was com-
Section Plat Name of Conservation Agent who so	menced?	this well Mrs.	Voran			
Producing formation	one De	enth to ton	Bottor	m	Total Depth of	Wall 4287 Tax
Show depth and thickness of all water	er, oil and gas format	ions.			10tai Depui 0i	reet
OIL, GAS OR WATER RECOR	, -					CASING RECORD
Formation	Content	From	ma	Size	D	
торека		35ÖZ	3700		Put In	Pulled Out
Kansas City lime	dry	3635.700	402239	915		
Conglomerate Arbuckle	dry	4237	TD	70 % /48	7021	
Describe in detail the manner is						
				01 5111	STATE OF STA	6-27-46
		2 42 UM 12 18 49 14	••••••••••••••••			
Correspondence regarding this w	ell should be address	description is necessary ed to Potash C	ompany o	f America		
TATE OFKansas	COTT	NTY OF	artor		gg	
R. A. Pierce		(emp	loyee of own	er) or (owner or	operator) of th	e above-described well
eing first duly sworn on oath, says: escribed welf as filed and that the sa	That I have knowle	dge of the facts, st	atements, and	d matters herein	contained and	the log of the above-
*		(Signature)	AU	and	لسد	
				04 7040		,
,		*********	June	24, 1946 ·	ddress)	·
-Subscribed and Sworn to before	me this 24	day of	June			16.
				hard	NPI	
y commission expiresMarch28.	1949					Notary Public.
-y			43—10M			