15-065-00035-06-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required 'Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Ruilding

WELL PLUGGING RECORD

or

FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

800 Bitting Building Wichita, Kansas	***************************************		Cou	nty. Sec. 🎉	Twp	Rge(W)
NORTH	Location as "	NE¼NW¼SW¼'	or footage fr	om lines.	1	***************************************
	Lease Owner.					
						Well No.
	Date well co	mpleted	is On, Gas of	Diy Hole)		19
	Application for	or plugging filed	ingo 20	1046		19
						19
	Plugging com	menced	1046		, , , , , , , , , , , , , , , , , , , ,	19
						19
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						19
Locate well correctly on above Section Plat						fore plugging was com
Name of Conservation Agent who su						
Producing formation						
Show depth and thickness of all water					•	***************************************
OIL, GAS OR WATER RECORD	OS ,					CASING RECORD
Formation	Content	From	A. See A.	Size	Put In	Pulled Out
Formation			- 37.TO			I uned Out
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The state of the s	44.7	3287		10 2/42	*****	*** when the
1 770mm				*	440.0	
Fr. King	7-1					
UL 5-10.						
7 5-11 1946	1. S. 1.		,			
1-27.0	1 - V					
Describe in detail the manner if	which the well was	nlugged indicating	where the m	ud fluid was pla	end and the mo	thad an mathada ward in
I, J. P. Rober						
Sabove describe						
			P			***************************************
		YU' (1106	esta .		
Subscribed and				m 11.	0	
on this 5th da My commission					en a	viluson
My CVIIII 100 1.011.	evhrice nov				ry Jour	سر ا
			CING	201		
			6 5	2007		
		BOOK PAGE	Le Q INE-	3.2		
		BOOK				
	(If additional	description is necessar,		ALCO EL CAN	·	·
Correspondence regarding this waddress	ell should be address	and the second s				
TATE OF	, COU	NTY OF	2400		., ss.	
A. A. Morco		(em	ployee of owr	ner) or (owner o	r operator) of the	he above-described well,
eing first duly sworn on oath, says:	That I have knowle	dge of the facts, s	tatements, an	d matters here	n contained and	d the log of the above-
escribed well as filed and that the sa	ame are true and corr	rect. So help me	Gdd.	()	•	
		(Signature)	14	ate		
4.5			······································	\$4 ₁	Address)	
SUBSCRIBED AND SWORN TO before	e me this4		-1	24 ₃ 2246 (Address)	
SUBSCRIBED AND SWORN TO before	e me this		-1	24, 1946 ₍	Address)	P
V commission expires	,		-1	er, sere	Address)	Brack