STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-19038-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wighter Konge

WELL PLUGGING RECORD

Wichita, Kansas		ham	County	v. Sec. 31	Twp. 6s R	ge. 25w (E)	(W)
NORTH	Location as "NE Lease Owner Jo	/CNWKSWK"	or footage from	m lines N	SW SE		
		Ward	er, me;	TLMIU Ve	erniela; w		
	Lease Name Office Address		52 Ruge	all Vene	100	Well No	# 1
	Character of We						
1 i i	Date well comp		On, Gas 01	Diy noie) _		2/11	1964
	Application for p					2/11	1964
	Application for p	lugging approv	ed			2/11	1964
	Plugging comme					2/11	₁₉ 64
	Plugging comple			9:30		2/11	_19 <u>64</u>
	Reason for aband	ionment of well	or producing	formation	Dry_		
	If a producing w	roll is shandan					
	If a producing w Was permission	obtained from	the Consorve	t production_		. f T	_19
Locate well correctly on above Section Plat	menced?	Yes		HOR DIVISION	or its agents b	erore plugging	was com-
Name of Conservation Agent who super	ervised plugging of this	well W. L.	Nichols				
Producing formation	De	pth to top	Bottom_		Total Depth	of Well 390	2 Feet
Show depth and thickness of all water,	, oil and gas formations	•			-		
OIL, GAS OR WATER RECORD	os					CASING RE	CORD
FORMATION	CONTENT	FROM					
	JOHLEN	FRUM	TO	SIZE	PUT IN	PULLED	TUC
							
					 		
	44.						
							,
Describe in detail the manner in					<u> </u>		
Plug # 1 # 2 : # 3	550' 20 sx. cem 250' 20 sx. cem 40' 10 sx. cem	ent					
#	TO IO DA: CCI		ted: 9:30	P.M. 2/	L1/64		

	REFERME						
	STATE CORPORATION COMMISSION						
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				——FE	B 14 196.	4	
					130:	†	-/-/
				CONSER	VATION DO	2-17	-64
	CONSERVATION DIVISION Wichita, Kansas						
					wansas	· · · · · · · · · · · · · · · · · · ·	
L ₀					-		·,
	(If additional de	scription is necessa	THE THE PARTY OF				
Name of Plugging Contractor	John U. Farm	er, Inc.		this sheet)		*	
Address	P.O. Box 352	, Russell,	Kansas		***************************************		
							
STATE OF KANSAS	COUNT	ry or B	USSELL				
JOHN O.	FARMER				, ss.		
well, being first duly sworn on oath, sa	ys: That I have know	LECTOR OF THE POL	MC statement	ner) or (own	er or operator)	of the above-d	escribed
bove-described well as filed and that	the same are true and	correct. So hel	me/God.	s, and matters	e nerem contain	ned and the lo	g of the
		gnature)	OVI	10.11.	Miss	erl	
	(3)	//		- 80 -			
	•	<i>[</i>	r.v. Box		sell, Kans	sas	
SUBSCRIBED AND SWORN TO before	me this 13th	day of		February,	, 19	54	
	4		0	2/1	7, 19	,	
ly commission expires February 1	5. 1967		TE-17	Len Carls	on	N7-4	.1.11
CAPIL CO.			LD1	ram catta	O11	Notary P	wic.