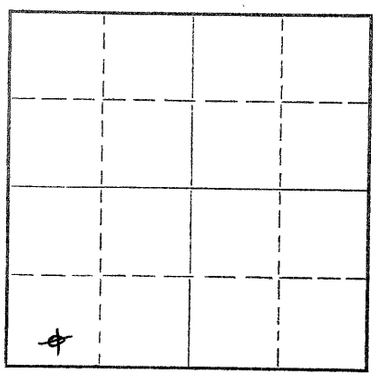
15-065-01095-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

Graham County. Sec. 31 Twp. 6 Rge. 25 (E) ___ (W) x

Location as "NE/CNW¼SW¼" or footage from lines C S/2 SW SW

Lease Owner I. O. Miller

Lease Name Ward Well No. 1

Office Address P.O. Box 274 - Ellis, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry

Date well completed Stop order 11-11-58 19

Application for plugging filed 11-11-58 19

Application for plugging approved 11-11-58 19

Plugging commenced 11-11-58 19

Plugging completed 11-11-58 19

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well A. D. Sabricius

Producing formation Depth to top Bottom Total Depth of Well 2230 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		Wash down job encountered iron in hole				

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet for each plug set.

Mudded to 600 ft - set plug w/ 20 sx cement
" to 225 ft - set plug w/ 10 sx cmenet
" to 40 ft - set plug w/ 10 sx cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Globe Oilwell Cemtg. Co., Inc

Address Plainville, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

S. A. Murphy (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) S A Murphy

712 Brown Bldg. Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of November 19 58

My commission expires Febr. 5, 1961

Murlee Hawkins Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
NOV 26 1958
11-26-58
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 31 T. 6 R. 25W
BOOK PAGE 149 LINE 4