

15-065-21727-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Graham SEC. 32 TWP. 6S RGE. 25W E/W
 Location as in quarters or footage from lines:

		+	

Locate Well
 correctly on above
 Section Platt.

Lease Owner Chief Drilling Co., Inc.
 Lease Name Jones-Setchell Well No. #1
 Office Address 905 Century Plaza Wichita, Kansas 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): dry hole
 Date Well Completed 12-13-82
 Application for plugging filed 12-13-82
 Plugging commenced 12-13-82
 Plugging completed 12-13-82
 Reason for abandonment of well or producing formation _____

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazore
 Producing formation _____ Depth to top _____ bottom T.D. 3905'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
surface casing	7 jts. 291'	set @	294'	8 5/8		

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

Plugged w/ 180 sx. 50-50 pos mix, 4% gel, 1st plug @ 3900'
 w/20 sx., 2nd plug @ 2200' w/20 sx., 3rd plug @ 1500' w/ 80 sx.
 4th plug @ 310' w/40 sx., 5th was a bridge plug 40 to 0'
 10 sx. in rat hole, state plugger Gilbert Balthazore started @ 4:00 p.m.
 Completed @ 7:00 p.m.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____

STATE OF KANSAS COUNTY OF GRAHAM, ss.

F.W. Shelton, Jr., Vice Pres (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

RECEIVED
 STATE CORPORATION COMMISSION

(Signature) F.W. Shelton, Jr.
F.W. Shelton, Jr., Vice Pres.
 (Address)

DEC 21 1982

SUBSCRIBED AND SWORN TO before me this 13th day of December, 1982
 Conservation Division
 Wichita, Kansas

My Commission expires:  MARtha E. GUSTIN
 NOTARY PUBLIC
 STATE OF KANSAS
 MY APPT. EXPIRES 7-15-85

Martha E. Gustin
 Martha E. Gustin Notary Public.