15-065-02/26-00-00

Give All Information Completely
Meke Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Gral	nam	Count	y. Sec. 32 Ty	vp. 6S Rge.		$25(\mathbf{w})$	
NORTH	Location as "N	County. Sec. 32 Twp. 6S Rge. 25(W) Location as "NE/CNW%SW%" or footage from lines SW SW SW Lease Owner Peel-Hardman Oil Operators						
	1	-	man Oil	<u>Operators</u>	***			
	Lease Name Office Address		Box 144	B, Wichita	15. Kansas	Well No		
				r Dry Hole)				
	Date well com				6-18		19 59	
, , , , , , , , , , , , , , , , , , , ,							19 59	
	Application for Plugging comm			· · · · · · · · · · · · · · · · · · ·	4		_19_ 59 _	
	Plugging compl			***	6-18		19 59 19 59	
			l or producing	g formation		le	_19	
				****	•			
-0-				st production			19	
Locate well correctly on above Section Plat	menced?		the Conserva	ation Division or	its agents befor	e plugging	was com-	
Vame of Conservation Agent who s	upervised plugging of thi	s well A. D.	Fabricu:	is				
roducing formation	Γ	Depth to top	Bottom	T	Total Depth of V	Well 39	00_Feet	
how depth and thickness of all wa	ter, oil and gas formation	ıs.						
OIL, CAS OR WATER RECO	RDS				C	ASING RE	CORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	DUT	
		0	290	8 5/8"	290'	None		
							war and the state of the state	
					`	Part of the state		
" 290' to $288\frac{1}{2}$ ' - " $288\frac{1}{2}$ ' to 227 ' - " 227 ' to 40 ' - " 40 ' to $38\frac{1}{2}$ ' - " $38\frac{1}{2}$ ' to 6 ' -	Howco Plug 20 sacks cement Heavy Rotary Mu Howco Plug.	sacks cement avy Rotary Mud wco Plug. sacks cement, 1/2 sack hulls						
						11-14	-59	
						F		
	(If additional	description is neces	sary, use BACK	of this sheet)			,	
ame of Plugging Contractor				,		Bob of the state o		
ddress								
2.2 11 12 2 Pm in 180						***************************************		
TATE OF KANSAS	m Herbert, COU	NTY OF	SEDGW		ss.		,	
vell, being first duly sworn on oat	h, says: That I have kno	owledge of the :	facts, stateme	wner) or (owner nts, and matters	or operator) of herein/containe	f the above- d and the l	described og of the	
pove-described well as filed and t			elp me God.	96	lest.			
		(Signature)	[[M]	1 m	my_			
	·	_R.	R./#3,	Box 144B, W	ichita 15,	Kansas		
Subscribed and Sworn to be	efore me this 13th	day of		(Ad	ldress) , 19_59			
, and the state of		uay or	m	· 100 []	, 19 97			
Manal	h 4, 1962.		Man	en /// /He	steet	Notare	Parkli-	
y commission expires Narc	1 7, 1702,	The design of the same and				Notary 1	ruvuc.	
*		Charles Training	r	Part 2		1		