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STATE OF KANSAS STATE CORPORATION COMMISSION) '	5-06	5-00	471-00)-OO		
Giye All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division	WELL PLUGGING RECORD							
State Corporation Commission 211 No. Broadway	et an a			21	6 · ·	೧ ಕ		
Wichita, Kansas	Gra		Coi	inty. Sec. 24	Twp. O Rg	e. 25 (E) (W		
NORTH	Location as "NE/CNW%SW%" or footage from lines SE SE SW/4 Lease Owner 1. 0. Miller et al							
	Lease Name Ward Well No. 2							
	Office Address P.O. Box 274 - Ellis, Kansas							
	Character of Well (completed as Oil, Gas or Dry Hole) D H							
	Date well completed 12-8-58							
	Application for plugging filed 12-8-58 19 Application for plugging approved 12-8-58 19							
	Plugging command 12 0 59							
				, , , , , , , , , , , , , , , , , , , ,				
	Plugging completed 12-9-58 19 Reason for abandonment of well or producing formation							

-	If a producing well is abandoned, date of last production19							
Locate well correctly on above	Was permission obtained from the Conservation Division or its agents before plugging was com-							
Section Plat						17		
Name of Conservation Agent who supervi						2017		
Producing formation Show depth and thickness of all water, or	l and gas formatio	Depth to top	Bott	om	_ Total Depth of	f Well 3943 Fee		
OIL, GAS OR WATER RECORDS	- una guo romano	113.				GASING PROOF		
		,	T			CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
		0	255	8 5/8	260.76	none		
		 						
A								
Describe in detail the manner in which in introducing it into the hole. If cement feet for each plug set.	nich the well was t or other plugs w	plugged, indica ere used, state	ting where the character	ne mud fluid was of same and dep	placed and the noth placed, from	nethod or methods used		
And the state of t		· · · · · · · · · · · · · · · · · · ·	 					
B B C C	2 1 (22)		• -/					
	d to 600 ft	40 area 1 1 area 1 2	2.5 +	sx mement				
it it	255 f	<u>t - 11 11</u>	W/20	sx cement				

1			plugging filed		-8 <u>-58</u> -8-58		19		
		Application for	19						
	4	Plugging comn	19						
			leted						
30000000000000000000000000000000000000			indomnient of we	or product	ing formation				
1 -	+	If a producing	well is abando	ned, date of	last production.		19		
Locate well	correctly on above	Was permission obtained from the Conservation Division or its agents before plugging was commenced?							
	etion Plat ation Agent who super				771 6				
	ion					Total Depth of	Well 3915 F.		
Show depth and t	thickness of all water,	oil and gas formation	ns.			- rotar Depth of	Well 949 Fee		
OIL, GAS OR	R WATER RECORDS	S					CASING DECORD		
	MATION	CONTENT	FRÓM	То	1 ,		CASING RECORD		
		DUNIENT	n A	255	8 5/8#	PUT IN	PULLED OUT		
And the second s				233	0 3/0*	260.76	none		
*									
				-					
Describe in	detail the manner in	which the well was	olugged indicat		10.1	1	nethod or methods used		
in introducing it is	nto the hole. If ceme	ent or other plugs we	ere used. state t	ne character	of same and der	placed and the m	nethod or methods used ————feet to		
	feet for each plug set				or same and del	om placed, from	reet to		
***************************************	u u	* * * * * * * * * * * * * * * * * * *	·						
	Ma a a	02 to 600 et		7 -06					
		ed to 600 ft 255 ft	- ser blu	g w/ 20 w/ 20	sx cement				
	1	20-90	= cet nl	me w/ 20	sx cement		1 .		
			- 36.0 U.L	ue, w/ IO	SA CHIMETIU				
		(If additional	description is nece	SSRIV. USA BACI	K of this sheet)				
Name of Plugging		e offmett Cen	tg. Co.	July, use Dries	a or this sheet)				
Address	Plai	nville, Kansa	<u>,5</u>						
	- 1			* / /					
STATE OF		COU	NTY OF	Sed.	gwick				
	S. A. Murp	pA.		employee of	Owner) or (own	_, SS.	of the above-described		
well, being first du above-described w	aly sworn on oath, say rell as filed and that the	vs: That I have kno he same are true and	wiedge of the	facts, statem	ents and matte	rs herein containe	of the above-described ed and the log of the		
* , '	,				12	al de la company			
*			Signature)	2 Brown	Blac - W	ichita 2, K	12 14 15 15 15 15 15 15 15 15 15 15 15 15 15		
_ 5	•			250 July C 83 July	(Address)	311892		
SUBSCRIBED A	and Sworn to before	me this 19th	day of_	Decen	mber,	<u>/, 19_5</u>	<u>8</u>		
,	* , *			X/1/1/1	vslet Z	Rock .			
My commission expires	s Febr. 5.	1961.	7.6		57,	ATE CORPORATION	Notary Public.		
			Tame I	DIIIA			COMMISSION		
		•	i	PLUG	GING	DECZO	20-50		
			FILE	SEC 31	T 6 R 250	MSERVATA	1338 - 5		
			В00К	PAGE 5	LINE 15	WEERVATION L Vichita, Kans	DIVISIO		
			TOTAL MANAGEMENT THE COMME			Wichita, Kans	as VON		