

15-065-00471-00-00

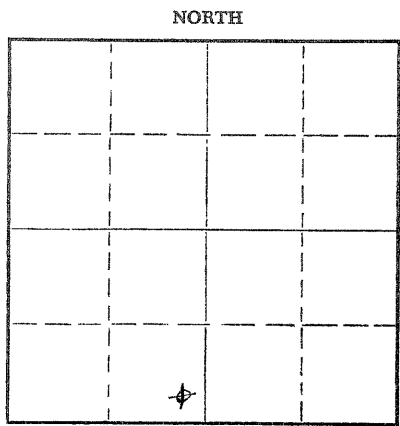
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Graham County. Sec. 31 Twp. 6 Rge. 25 (E) (W)

Location as "NE/CNW/SW" or footage from lines SE SE SW/4
Lease Owner I. O. Miller et al
Lease Name Ward Well No. 2
Office Address P.O. Box 274 - Ellis, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) D H
Date well completed 12-8-58 19
Application for plugging filed 12-8-58 19
Application for plugging approved 12-8-58 19
Plugging commenced 12-9-58 19
Plugging completed 12-9-58 19
Reason for abandonment of well or producing formation _____



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Febriouis
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3915 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	255	8 5/8"	260.76	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mudded to 600 ft - set plug w/ 20 sx cement
" 255 ft - " " w/ 20 sx cement
" 40 ft - set plug w/ 10 sx cement

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Globe Oilwell Centg. Co.
Address Plainville, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
S. A. Murphy (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) S. A. Murphy
712 Brown Bldg. - Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of December, 19 58

My commission expires Febr. 5, 1961.

Marcell J. [Signature]
Notary Public.

RECEIVED
12-20-58
STATE CORPORATION COMMISSION
PLUGGING
FILE SEC 31 T 6 R 2
BOOK PAGE 5 LINE 15
CONSERVATION DIVISION
Wichita, Kansas