

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,081-00-00

LEASE NAME Jeffery "B"

WELL NUMBER 1

SPOT LOCATION NW NE NE

SEC. 30 TWP. 6S RGE. 25W (E) or (W)

COUNTY Graham

Date Well Completed 10-12-84

Plugging Commenced 10-12-84

Plugging Completed 10-12-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR F & M OIL CO., INC.

ADDRESS 422 Union Center, Wichita, Kansas 67202

PHONE # (316) 262-2636 OPERATORS LICENSE NO. 5313

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist. #6, Hays, Kansas

Is ACO-1 filed? Yes If not, is well log attached? -----

Producing formation ----- Depth to top ----- bottom ----- T.D. 3915'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	341'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Set 1st plug @ 2100' w/25 sxs

Set 2nd plug @ 1330' w/100 sxs & 1 sx flo-cel

Set 3rd plug @ 350' w/50 sxs

Set 4th plug @ 40' w/10 sxs

10 sacks in the rat hole, cemented by Sun w/50/50 poz, 6% gel, 3% CC, plug down @ 1:45 PM
(If additional description is necessary, use BACK of this form.) 10-12-84

Name of Plugging Contractor Union Drilling Co., Inc. License No. 5103
Address 422 Union Center, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

R. D. Messinger (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 422 Union Center, Wichita, Ks.

RECEIVED
STATE CORPORATION COMMISSION
1031-84
OCT 31 1984
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 29th day of October, 19 84

[Signature]
Notary Public
Shirley A. Gallegos

