## RECEIVED STATE CORPORATION COMMISSION

APR 1410754-14-75

15-065-00815-00-00

## WELL PLUGGING RECORD

| • 💉  | APR 13 10.04                                | ~19 12<br>ION.  | :              |                   |                 |  |  |
|--|---|---|----------------|-------------------|-----------------|--|--|
| STATE OF KAHEAS  | ISERVATION DIVIS<br>Vichita, Kansas         | •   |                | •                 |                 | FORM CP-4  |  |
| STATE CORPORATION COMMISSION<br>CONSERVATION DIVISION  | Children                                    | WELL PLUGGING RECORD  |                |                   |                 |  |  |
| P. O. BOX 17027<br>VICHITA, KANSAS 67217   | !   |   |                |                   |                 |  |  |
| and the second second  |   | Craha   | mCoun          | ty. Sec31_ T      | wp_6_ Rg        | e_25_(E)(W)                                      |  |
| NORTH  | Location as "N                              | E/CNWKSWX"  | or footage fr  | om lines S        | SE SE SE        |  |  |
|  | Lease Owner_                                | Glenr   | W. Peel        |                   |                 |  |  |
|  | Lease Name                                  | Lease Name Lendenman Well No. #1  Office Address 309 W. McFarland Hill City, Kansas |                |                   |                 |  |  |
|  |   |   |                | or Dry Hole)      |                 |  |  |
| and the state of t |   |   |                |                   |                 |  |  |
|  | Application for                             | plugging filed_   |                |                   |                 | 19   |  |
|  | Application for                             | Application for plugging approved Plugging commenced 4-4-75                         |                |                   |                 |  |  |
|  | Plugging comm                               | Plugging commenced 4-4-75 Plugging completed 4-9-75                                 |                |                   |                 |  |  |
|  |   | Reason for abandonment of well or producing formation                               |                |                   |                 |  |  |
|  |   |   |                |                   |                 |  |  |
|  |   |   |                |                   |                 | 19   |  |
| Locale well correctly on above   | Was permission                              | obtained from   | the Conserv    | vation Division o | r its agents be | fore plugging was com-                           |  |
| Locate well correctly on above<br>Section Plat<br>Jame of Conservation Agent who st  | menced?                                     | 11  | Cilbort        | Polthogo          |                 |  |  |
| aine of Conservation Agent who su<br>roducing formation.   |   |   |                |                   |                 |  |  |
| how depth and thickness of all wal   |   |   | A/J((U)        | 1 4               | TOTAL DEPUT O   | I WCH.   |  |
|  | •   |   |                |                   |                 | CACINA DECOND                                    |  |
| OIL, CAS OR WATER RECO   |   | <u> </u>  | <del></del>    |                   |                 | CASING RECORD                                    |  |
| FORMATION  | CONTENT                                     | FROM .  | TO             | SIZE              | PUT IN          | פטוננס סטד                                       |  |
|  |   | <del> </del>  | -              | 51211             | 3841'           | 1308.67'   |  |
|  |   | <b> </b>  | <del> </del>   | 8 5/8"            | 285 <b>'</b>    |  |  |
|  |   |   | <del> </del>   |                   |                 |  |  |
|  |   |   |                |                   |                 |  |  |
|  |   |   |                |                   |                 |  |  |
|  | <u> </u>                                    |   |                |                   |                 |  |  |
| Describe in detail the manner introducing it into the hole. If confect for each plug   | ement or other plugs we set.  plug back wit | re used, state t  | he character o | f same and depth  | placed, from    | nethod or methods used<br>feet to<br>acks cement |  |
| thru dump bailer   |   | 1 - 10 -  | 1              | 1 70              | . 1             | 7  |  |
| Squeezed hole w  |   |   | _              |                   |                 | nt and   |  |
| 10 battle 501v   | vereased bras-e                             | ma alspla   | icea witt      | L DD Sacks        | rement.         |  |  |
|  |   |   |                |                   |                 |  |  |
|  |   |   |                |                   |                 |  |  |
|  |   |   |                |                   |                 |  |  |
|  | (If additional                              | description is nece   | mary, use BACK | of this sheet)    |                 |  |  |
| ame of Plugging Contractor   | Southwest Casi                              |   |                |                   | ~~              |  |  |
| ddress   | Box 364 Great                               | Bend, Ka  | insas          |                   |                 |  |  |
| r  |   |   |                |                   |                 |  |  |
| TATE OF Kansas   |   | NTY OIE   | Barton         |                   | , sə.           | _  |  |
| Southwest Casing   |   | <del>(</del>  | employee of    | owner) or (owner  | er or operator) | of the above-described                           |  |
| cll, being first duly sworn on oath  | a, says: That I have know                   | owledge of the  | facts, stateme | ents, and matter  | berein contai   | edt to gol edt baa bea                           |  |
| bove-described well as filed and the   | lat the same are true an                    | d correct. So   | help me God.   | ,                 | 0               |  |  |
| Section 11/1/2   |   | (Signature)   | -u             | · 0 · 1           | Penace          | r Ser.   |  |
| n- a si  |   | ******  | Box            | 364 Great         | Bend. K         | ansas  |  |
| PL APL   |   |   |                | (4                | iddress)        |  |  |
| SUPSCRIBED AND SWORN TO be   | nore me this                                | day of_   | Apri           | Т                 |                 | 75   |  |
| WULL IL. A   | Δ_6   |   | Dide           | my A              | . Wi            | llr  |  |
| r commission explires 24 04  | cloke 1º                                    | 76  |                |                   |                 | Notary Public.                                   |  |
| CONTRACTOR OF THE PROPERTY OF  | ,   |   |                | · •               |                 |  |  |