

State of Kansas



15-179-20066-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

JAN 2 1968
1-2-68

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Don Favinger of Murfin Drilling Company has this date requested permission to plug the following described well:

Mr. Favinger guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company,

Complete Address: 617 Union Center, Wichita, Kansas.

Lease Name: Slipke Well No. 1

Location: CNE-NE Sec. 1 Twp. 6 Rge. (E)(W) 26

County Sheridan Total Depth 4110 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Favinger was instructed to plug the well as follows:

224'--8 5/8" Surface pipe, cement circulated with 170 Sx.
Dakota section from 1050' to 1225'.

Circulate hole with heavy mud. Pull DP to 1250' and displace 100 Sx.
cement thru DP. Pull DP to 240' and displace 20 Sx. cement thru DP.
Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to bottom
of cellar.

Very truly yours,

A. L. Nichols

Conservation Division Agent