JOHN CARLIN

JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

R. C. LOUX



Governor Chairman Commissioner

Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:			
Mr. Ed. C	ook.	of Thunderbird Drlg	<u>C</u> has this
		ollowing described well:	
Operator's Full Name	=: Le C/ai	- Westwood.	
Complete Address:	388. Denven	Club Bldg Dem	ver. Colo.
		Well No. # /	
		Sec. 23 Twp. 6	
County: $5h$	ery dan	Total Depth: 3	880
		Input WellSWD Wel	
Other well as hereat	fter indicated:		
Mr. <u>Coo</u>	k	was instructed to plug	g the well as follows:
	town dril.		
•		2 Gel. @ 1160°	
20,		* v	
10.	,,		dge To 40'
5-	111	17 Ratho	ke
			,
	,	Very truly yours,	RECEIVED COMMISSION
•		Man A.B.	FEB 27 19817-81
		Conservation Division As	Son HIVIOIG.