

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 26 1959  
CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-179-00139-00-00

3-26-59

File No. \_\_\_\_\_ County: SHERIDAN

Location: NW NW SE Sec. 2 Twp. 6 Rge. 26 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3805

I have this date completed supervision of plugging of:

Lease Name: Scott Well No. #1

Operator's Full Name: John O. Farmer + Appleman Co.

Complete Address: \_\_\_\_\_

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6 A.M. Day 22 Month MARCH Year 1959

The above well was plugged as follows:

Mudded BACK to 600' 20 SX CEMENT, Mudded  
BACK to 190' 20 SX CEMENT - Mudded BACK to 40'  
10 SX CEMENT. 191' 7 5/8" SURFACE CASING

Signed: A. D. Fabian  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 2 T. 6 R. 26  
BOOK PAGE 26 LINE 6