Form CP-4

## ON COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELT.	PLUGGING	RECORD
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Wichita, Kansas	<u> </u>	am	Count	y. Sec. 13 7	rwp. 6S Rge	$= 23 \text{W}_{(E)}$	Graham County. Sec. 13 Twp. $6S$ Rge. $23W(E)$ (W)						
NORTH	Location as "N	Location as "NE/CNW%SW%" or footage from lines SE SE NE  Lease Owner Reger Welty and D & D Drilling Company, Inc.											
	Lease Name _					_ Well No	_1						
		307 Sch											
		Vell (completed		Dry Hole)	Dry Hol	<u>e</u>							
		pleted		,			19						
	Application for	plugging filed_	4=7=65	5			19						
		plugging appro			/ Aug		19						
		nenced					19						
	_	leted					19						
	Reason for aba	ndonment of we	ll or producing	g formation	Dry Hole	8							
	76 o di			-									
	Was namissis	well is abandor	ned, date of las	st production			19						
Locate well correctly on above Section Plat	e menced?	n obtained fron Yes	the Conserva	ation Division o	or its agents bet	ore plugging	was com-						
Name of Conservation Agent who			lden Pett	w. Box 32	5. Havs. K	an sas	· · · · · ·						
Producing formation							1.0 -						
Show depth and thickness of all	water, oil and gas formation	ns.	Dottom	——————————————————————————————————————	Total Depth of	Well	Feet						
						* .	with the second						
OIL, CAS OR WATER REC	CORDS					CASING RE	CORD						
FORMATION	CONTENT	FROM	To	SIZE	PUT IN	PULLED	BUT						
Surface Hole	8 5/8#	0	2331	8 5/8"	3-23-65	FOLLED							
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	Set Plug # Set Plug #					7	2 23						
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				* ,	STATE	2622							
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			_		no. (	<del>9 1965</del>							
					JUNGERVAT.	<del></del>	4-6						
					CONSERVATION WICHIGA.	N DINIGI	W. s.						
				,	Wichita,	<del>Vansas - 1010</del>	VIM						
1													
James of Plant	(If additional D & D Drilling	description is neces	sary, use BACK o	of this sheet)									
Name of Plugging Contractor	307 Schweiter B		nc. ichito V	en co c	· · · · · · · · · · · · · · · · · · ·								
Address	OOL DCHMETGEL D	ullullig w	ICHI Ca N										
TATE OF <u>Kansas</u>	COUNTY James R. Da	and office	Sedgwick		. SS.								
			employee of ov	vner) or (owner	er or operator) o	of the above-	described						
vell, being first duly sworn on or	that the carrier is that I have known	wledge of the	facts, statemen	its, and matters	herein contain	ed and the 1	og of the						
bove-described well as filed and	mat the same are true and	d correct. So h	elp me God.	06	$\langle \cdot \rangle$								
		(Signature)	Jaw	ves K 4	Lemek	6							
			CHXXXXXXXXXXX	ODWAYSXXX	X James R	• Daniel	S						
the state of the s		_	DU/ DCNW	elter buil	ding, Wich	nta, Kar	1SAS						
SUBSCRIBED AND SWORN TO	before me this 7th	day of	An	ril		<b>5</b> 5							
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	-0.44		- la	exeen C	Mayer								
ly commission expires 11 -	18-66		- Collee	n Chapple	11	Notary 1	Public.						