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065-22,606 00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- NE NE SW, SEC. 15, T 6 S, R 23 W/E

2380 feet from S section line  
2970 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4767

Lease Name Craig Davis Well # 1

Operator: Ritchie Expl.

County Graham 124.08

Name & Address 125 N. Market Suite 1000

Well Total Depth 3818 feet

Wichita, Ks. 67202

Conductor Pipe: Size \_\_\_\_\_ feet

316-267-4375

Surface Casing: Size 8 5/8 feet 258

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A xx

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co. License Number 6033

Address Wichita, KS

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Lloyd Delett

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: Order 200 sks 60/40 poz 6% gel 1/4 fc per sk and 8 5/8 wiper plug. Spot all

plugs through drill pipe w/heavy mud between all plugs.

Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None xx

Operations Completed: Hour: 10:30PM Day: 20 Month: Nov Year: 19 90

ACTUAL PLUGGING REPORT 1st plug at 2060 w/25 sks

2nd plug at 1225 w/100 sks

3rd plug at 310 w/40 sks

4th plug at 40 w/10 sks and 8 5/8 wiper plug

15 sks in rathole 10 sks in mousehole.

Cemented by Allied Cementing

DEC 27 1990

Remarks: Elevation 2373 Anhy 2041-2073 No Arb.

(If additional description is necessary, use BACK of this form.)

**INVOICED**

12-21-90  
CONSERVATION DIVISION  
Wichita, Kansas

I (did not) observe this plugging.

DATE 12-4-90

INV. NO. 30321

*J.S.*

Signed Marvin Miller (TECHNICIAN)

Marvin Miller