

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-069-21,781-00-00 *R*

SE, Sec. *36*, T *6* S, R *23* W/0

710 feet from N/0 section line

610 feet from W/0 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # *6033*

Lease Name *Law* Well # *1*

Operator: *Murfin Only Co.*
Name &
Address *617 Union Center Bldg.*

County *Graham*

Well Total Depth *3900* feet *126.75*

Wichita, Ka. 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size *8 5/8"* feet *280'*

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A *X*

Other well as hereinafter indicated _____

Plugging Contractor *Murfin Only Co.* License Number _____

Address *617 Union Center Bldg. Wichita, Ka. 67202*

Company to plug at: Hour: *7:00 AM* Day: *27* Month: *3* Year: 19 *83*

VERBAL PLUGGING ORDERS GIVEN TO *Loyed Bellett*

(company name) *Murfin Only Co.* (phone) *913-567-4705*

were: *Order 180 lbs. 50 porous 6 7/8" Gal. 3 7/8" plug*

Signed *John G. Schick*
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None *X*

Operations Completed: Hour: *7:00 AM* Day: *27* Month: *3* Year: 19 *83*

ACTUAL PLUGGING REPORT *8 5/8" - 280' S.P. cas. w/ 185 lbs. cement*

Spotted concrete thru drill pipe w/ heavy mud between all plugs

1st plug @ 2000' w/ 20 lbs.

2nd plug @ 1200' w/ 100 lbs.

3rd plug @ 325' w/ 40 lbs.

4th plug - solid bridge of shells @ plug @ 40' w/ 10 lbs. cement

Remarks: *Circulated 10 lbs. in rat hole.*

Clear 2355'

Depth 2016'

I hereby certify that the above plugging instructions were given as herein stated and that I ~~did~~ did not observe this plugging.

Signed *John G. Schick*
(TECHNICIAN)

INVOICED

DATE *4-15-83* RECEIVED STATE CORPORATION COMMISSION

INV. NO. *4035-W*

4-7-83
APR 07 1983

FORM CP-2/3
Rev. 9-82

CONSERVATION DIVISION
Wichita, Kansas