

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-135-24328-00-00  
Spot: SEWNNE Sec/Twnshp/Rge: 16-17S-22W  
1130 feet from N Section Line, 1500 feet from E Section Line  
Lease Name: JULIA Well #: 1  
County: NESS Total Vertical Depth: 4354 feet

Operator License No.: 5474  
Op Name: NORTHERN LIGHTS OIL COMPANY, L  
Address: PO BOX 164  
ANDOVER, KS 67002

SURF Size: 8.625 feet: 282

#141<sup>51</sup>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/11/2005 12:00 AM  
Plug Co. License No.: 4958 Plug Co. Name: MALLARD, J. V., INC.  
Proposal Rcvd. from: LAVON Company: MALLARD, J. V., INC. Phone: (620) 241-4640

Proposed Plugging Method: 1ST PLUG AT 1652' WITH 50 SX CMT. 2ND PLUG AT 850' WITH 80 SX CMT. 3RD PLUG AT 500' WITH 40 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 40' WITH 10 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: NONE  
Date/Time Plugging Completed: 04/11/2005 2:30 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

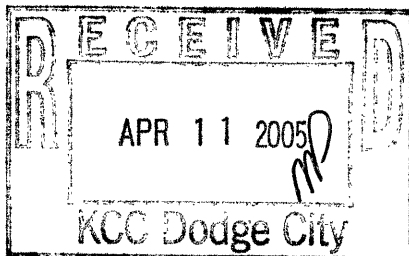
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RECEIVED  
APR 20 2005  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

Stephen J Pfeifer  
(TECHNICIAN)

INVOICED  
DATE 4.20.05  
INV. NO. 2005061437

Form CR-27