

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,668 ⁰⁰⁰⁰
LEASE NAME Griffey 16A
WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Ritchie Exploration, Inc.
ADDRESS 125 N. Market, Ste. 1000, Wichita, KS 67202
PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767

4,950 Ft. from S Section Line
1,650 Ft. from E Section Line
^{1700 cap}

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

SEC. 16 TWP. 6S RGE. 23W (E) or (W)
COUNTY Graham

The plugging proposal was approved on 03/23/92 (date)
by Herb Deines -- Hays (KCC District Agent's Name).

Date Well Completed 03/22/92
Plugging commenced 03/22/92
Plugging completed 03/23/92

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surface		8 5/8"	258	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

20 sacks 2100', 100 sacks 1260', 40 sacks 310', 10 sacks 40', 15 sacks rat hole, 10 sacks mouse hole. 60/40 poz, 6% Gel.
JC: 1:30pm 03/23/92 -- Allied

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606
Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

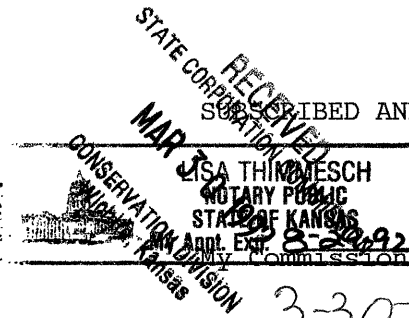
STATE OF Kansas COUNTY OF Sedgwick, ss.
Ritchie Exploration, Inc. (Employee of Operator) or (Operator) of above-

described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God.

(Signature) Jeff Christian
(Address) 125 N. Market, Suite 1000, Wichita

SUBSCRIBED AND SWORN TO before me this 27th day of March, 19 92

Lissa Thurman
Notary Public



Expires: 8-29-92

3-30-92