

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-068-22392-00-00

API NUMBER ~~45-179-20,901~~ 00-00

LEASE NAME Davis 22-15

WELL NUMBER 1

3300 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 15 TWP. 6 RGE. 23 (E) or (W) XXXXX

COUNTY Graham

Date Well Completed 8-6-87

Plugging Commenced 8-6-87

Plugging Completed 8-6-87

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR PanCanadian Petroleum Company

ADDRESS Box 929, Denver, CO 80201

PHONE# (303) 825-8371 OPERATORS LICENSE NO. 8000

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? District #6

Is ACO-1 filed? no If not, is well log attached? no

Sent to operator for completion

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	308	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pump heavy mud to 2050'-20 sx; pump heavy mud to 1250'-100 sx & 1 sx floccel; pump heavy mud to 350'-40 sx; pump heavy mud to 40' with wiper plug-10 sx; rathole-10 sx; all cement 60/40 posmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 57422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss. OCT 6 1987

Jerry A. Langrehr, Executive Vice President (Employee of Operator or Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jerry A. Langrehr

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 5th day of October, 19 87

Clarice M. Mize
 Clarice M. Mize Notary Public

My Commission Expires: November 28, 1988

