

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,698-00-00

LEASE NAME Beckman "A"

WELL NUMBER 1

2055 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 14 TWP. 6S RGE. 23 (E) or (W)

COUNTY Graham

Date Well Completed 11-18-92

Plugging Commenced 11-19-92

Plugging Completed 11-19-92

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR A & A Discovery, Inc.

ADDRESS P.O. Box 156, Hill City, KS 67642

PHONE#(913) 674-2768 OPERATORS LICENSE NO. 4748

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-19-92 (date)

by David Wynn (KCC District Agent's Name).

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation. _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size 8 5/8	Put in 216	Pulled out None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
Circulate heavy mud; 1st plug from 2045 to 1945 w/25 sx; 2nd plug from 1220 to 820 w/100 sx;
3rd plug from 260 to 100 w/40 sx; 4th plug from 40' to surface w/wiper plug & 10 sx. cement;
rathole 15 sx. 190 sx. 60/40 pozmix, 6% gel, 2 sx. floseal.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A & A Discovery, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

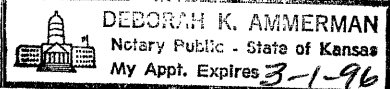
Jerry A. Langrehr

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, and that the same are true and correct, so help me God.

(Signature) Jerry A. Langrehr

(Address) 150 N. Main, Suite 801, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 25th day of November, 19 92



My Commission Expires: 3-1-96

Deborah K. Ammerman
Notary Public

11-30-92
RECEIVED
STATE CORPORATION COMMISSION