

STATE OF KANSAS  
STATE CORPORATION OF COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,654-0000  
LEASE NAME A.J. Rice  
WELL NUMBER 1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Ritchie Exploration  
ADDRESS 125 N. Market, Ste. 1000, Wichita, KS 67202  
PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767

1650 Ft. from S Section Line  
4290 Ft. from E Section Line  
SEC. 14 TWP. 6S RGE. 23W (E) or (W)  
COUNTY Graham

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 01/19/92  
Plugging commenced 01/19/92  
Plugging completed 01/20/92

The plugging proposal was approved on 01/20/92 (date)  
by Carl Goodrow -- Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_  
Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8-5/8"	247'	

RECEIVED  
STATE CORPORATION COMMISSION  
T.D.  
FEB 05 1992  
CONSERVATION DIVISION  
WICHITA, KANSAS

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

25 sacks 2075', 100 sacks 1210', 40 sacks 300', 10 sacks 40', 15 sacks rat hole, 60/40 POZ, 6% Gel, 3%CC JC: 1:00am 01/20/92. --Allied

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606  
Address 250 N. Water, Ste. 300, Wichita, KS 67202

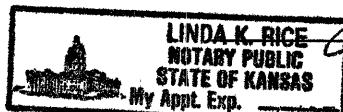
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jeff Christian (Employee of Operator) or (~~operator~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God.

(Signature) Jeff Christian  
(Address) 125 N. Market, Suite 1000  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 3rd day of February, 1992



Linda K. Rice  
Linda K. Rice  
Notary Public

My Commission Expires: 6/07/92